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FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

DISCLOSURE SUMMARY PAGE

COMMITTEE NAME (Must be same as on Statement of Organization)
Friends of the Hampton City Pool

IMPORTANT: Indicate type of committee you are reporting for: ☐ 6

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee
(8) Support State of Candidates

CANDIDATE COMMITTEES ONLY:

Candidate Name

Political Party

Office Sought

District (if Senate or House)

FORM**DR-2**

(Rev. 03/2003)

**DISCLOSURE
REPORT****For Office Use Only**Comm. # 2/086Logged In 50Scanned 6-5-03

Computer _____

Audited _____

Clare Coonley
SIGNATURE OF TREASURER (or person filing this report)

641-456-4747
TELEPHONE

6-5-02
DATE SIGNED

Late filed reports are subject to possible civil and criminal penalties.

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A _____ REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.
(report date)

Indicate one ☐

☐ CHECK IF AMENDMENT TO REPORT DATED _____

☒ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in
which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount **MUST** be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)

19.72

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below)

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL\$ 19.72

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below)

Schedule F: Loan Repayments total (Attach Schedule F)

19.72

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)

0.00

****UNPAID BILLS** (From Schedule D - Attach Schedule D)

\$ 0

****IN KIND CONTRIBUTIONS** (From Schedule E - Attach Schedule E)

\$ 0

****OUTSTANDING LOANS** (From Schedule F - Attach Schedule F)

\$ 0

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES ☒ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$ 0

FOR INSTRUCTIONS, SEE BACK OF FORM

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

Friends of the Hampton City Pool

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
01/17/03	ID# CK# cc37269	Franklin County R.A.C.E. Inc	To close account and transfer to non-profit organization	\$ 19.72
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$ 19.72
TOTAL (if last page of this schedule)				\$ 19.72

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

Page 1 of 1

(for Schedule B)

06/04/03

15:18

641 456 2359

Coonley&Coonley

006

JUN

2003



FIRST NATIONAL BANK
OF HAMPTON
P.O. BOX 99 - HAMPTON, IOWA 50441

37269

REMITTER

Friends of the Hampton Pool

DATE Jan. 17, 2003

72-332/739

PAY TO THE
ORDER OF

Hampton RACE Committee

\$19.72

FNB 198037207

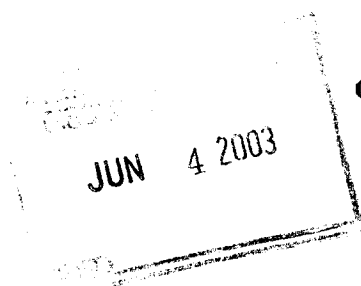
DOLLARS

AUTHORIZED SIGNATURE

CASHIER'S CHECK

Jan O. Donnell

*0739033250 316 388 911

**COONLEY & COONLEY**

Attorneys at Law
121 1st Avenue N.W.
P.O. Box 397
Hampton, Iowa 50441
641-456-4741

James E. Coonley
James E. Coonley II (1939-1994)

Offices in
Sheffield and Dows

John E. Coonley

FAX TRANSMITTAL

DATE: 6-4-03

TO: JUE BROWN

FROM: CLAUDE COONLEY

NUMBER OF PAGES (including this transmittal page): 6

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IF THERE ARE ANY PROBLEMS IN TRANSMISSION PLEASE CALL 641-456-4741
THIS TRANSMISSION IS BEING SENT FROM FAX NO. 641-456-2359

I apologize for the delay.

Date: _____ Time: _____ Operator: 